

Second Sunday after Pentecost
The Righteousness of Faith
Apart from the Law
June 7, 2026
8:00 am



Zion Lutheran Church
1400 S Duluth Ave
Sioux Falls, SD 57105
605-338-5226
www.zlcsf.org

ORDER OF WORSHIP

AS WE GATHER

Hosea exposes the emptiness of mere ritual, calling instead for a steadfast love that acknowledges our deep spiritual need. In Romans, Paul highlights Abraham to show that justification never comes through fulfilling the Law, but entirely by faith in God's promises. Finally, Jesus encapsulates this in Matthew, declaring that He came to call sinners, not the self-righteous, offering mercy over sacrifice.

WELCOME | ATTENDANCE | PRAYER CARDS

ANNOUNCEMENTS

GREET ONE ANOTHER

OPENING HYMN: LSB 487

Come, You Faithful, Raise the Strain

- 1 Come, you faithful, raise the strain Of triumphant gladness!
God has brought His Israel Into joy from sadness,
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
Led them with unmoistened foot
Through the Red Sea waters.
- 2 'Tis the spring of souls today: Christ has burst His prison
And from three days' sleep in death As a sun has risen;
All the winter of our sins, Long and dark, is flying
From His light, to whom is giv'n
Laud and praise undying.

- 3 Now the queen of seasons, bright With the day of splendor,
With the royal feast of feasts Comes its joy to render;
Comes to gladden faithful hearts Which with true affection
Welcome in unwearied strain Jesus' resurrection!
- 4 For today among His own Christ appeared, bestowing
His deep peace, which evermore Passes human knowing.
Neither could the gates of death Nor the tomb's dark portal
Nor the watchers nor the seal Hold Him as a mortal.
- 5 Alleluia! Now we cry To our King immortal,
Who, triumphant, burst the bars Of the tomb's dark portal.
Come, you faithful, raise the strain Of triumphant gladness!
God has brought His Israel Into joy from sadness!

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INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION and ABSOLUTION

Pastor: Let us confess our sins in the presence of God and of each other.

People: We confess to you, Almighty God, before the whole company of heaven, and to each other, that we have sinned in thought, word and deed, by our own fault. Have mercy on us, for Jesus' sake, forgive us all our sins, and bring us to eternal life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Thanks be to God. Amen.

INTROIT: Psalm 119:65-72; Antiphon verse 65

Pastor: Do good to your servant

People: according to your word, Lord.

Pastor: Teach me knowledge and good judgment,

People: for I trust your commands.

Pastor: Before I was afflicted I went astray,

People: but now I obey your word.

Pastor: You are good, and what you do is good;

People: teach me your decrees.

Pastor: Though the arrogant have smeared me with lies,

People: I keep your precepts with all my heart.

Pastor: Their hearts are callous and unfeeling,

People: but I delight in your law.

Pastor: It was good for me to be afflicted

People: so that I might learn your decrees.

Pastor: The law from your mouth is more precious to me

People: than thousands of pieces of silver and gold.

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

**People: as it was in the beginning, is now, and will be forever.
Amen.**

Pastor: Do good to your servant

People (sing): according to your word, Lord.

KYRIE

Pastor: In peace let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People (sing): Amen.

HYMN OF PRAISE: This is the Feast

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

**Blessing, honor, glory, and might be to God and the Lamb
forever. Amen.**

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray together.

People: **Merciful God, You desire steadfast love rather than sacrifice, and You came to call not the self-righteous, but sinners to repentance. Grant us the faith of Abraham, that trusting entirely in Your promises and not our own works, we may be credited with the righteousness of Christ, our spiritual Physician, who lives and reigns with You forever. Amen.**

TIME IN THE WORD

Children's Bible Reading: Page 256

Old Testament Reading: Hosea 5:15–6:6

Then I will return to my lair until they have borne their guilt and seek my face—in their misery they will earnestly seek me.” “Come, let us return to the Lord. He has torn us to pieces but he will heal us; he has injured us but he will bind up our wounds. After two days he will revive us; on the third day he will restore us, that we may live in his presence. Let us acknowledge the Lord; let us press on to acknowledge him. As surely as the sun rises, he will appear; he will come to us like the winter rains, like the spring rains that water the earth.” “What can I do with you,

Ephraim? What can I do with you, Judah? Your love is like the morning mist, like the early dew that disappears. Therefore I cut you in pieces with my prophets, I killed you with the words of my mouth—then my judgments go forth like the sun. For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Epistle Reading: Romans 4:13–25

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression.

Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why "it was credited to him as righteousness." The words "it was credited to him" were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in

him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please rise out of respect for the words and ministry of Jesus Christ.

RESPONSE

People (Sing): Alleluia. Lord to whom shall we go? You have the words of eternal life. Alleluia, Alleluia.

The Holy Gospel: Matthew 9:9–13

People (sing): Glory to You, O Lord.

As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

Reader: This is the Gospel of the Lord.

People (sing): Praise to You, O Christ.

CHILDREN'S MESSAGE

SERMON HYMN: LSB 555 Salvation Unto Us Has Come
(verses 1-3, 10)

- 1 Salvation unto us has come
By God's free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone; He is our one Redeemer.

- 2 What God did in His Law demand
And none to Him could render
Caused wrath and woe on ev'ry hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires, And lost is our condition.

- 3 It was a false, misleading dream
That God His Law had given
That sinners could themselves redeem
And by their works gain heaven.
The Law is but a mirror bright
To bring the inbred sin to light That lurks within our nature.

- 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

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THE SERMON

NICENE CREED

I believe in one God; the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And on the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING | TREASURE BOX

OFFERING HYMN: LSB 500 Creator Spirit, by Whose Aid

- 1 Creator Spirit, by whose aid
The world's foundations first were laid,
Come, visit ev'ry humble mind;
Come, pour Your joys on humankind;
From sin and sorrow set us free;
May we Your living temples be.

- 2 O Source of uncreated light,
The bearer of God's gracious might,
Thrice-holy fount, thrice-holy fire,
Our hearts with heav'nly love inspire;
Your sacred, healing message bring
To sanctify us as we sing.

- 3 Giver of grace, descend from high;
Your sev'nfold gifts to us supply;
Help us eternal truths receive
And practice all that we believe;
Give us Yourself that we may see
The glory of the Trinity.

- 4 Immortal honor, endless fame
Attend the_almighty Father's name;
The Savior-Son be glorified,
Who for all humankind has died;
To You, O Paraclete, we raise
Unending songs of thanks and praise.

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PRAYERS OF THE CHURCH

SERVICE OF THE SACRAMENT

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary.....evermore
praising you and singing:

People (sing): Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

People (sing): Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

COMMUNION

COMMUNION HYMN: LSB 617 Lord, We Praise Thee

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy! May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead In all trial, fear, and need:
O Lord, have mercy!

- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us! O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made: O Lord, have mercy!

- 3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion! O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see Days of peace and unity:
O Lord, have mercy!

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COMMUNION HYMN: LSB 737

Rejoice, My Heart, Be Glad and Sing

- 1 Rejoice, my heart, be glad and sing,
A cheerful trust maintain;
For God, the source of ev'rything,
Your portion shall remain.

- 2 He is your treasure, He your joy, Your life and light and Lord,
Your counselor when doubts annoy,
Your shield and great reward.
- 3 Why spend the day in blank despair,
In restless thought the night?
On your Creator cast your care; He makes your burdens light.
- 4 Did not His love and truth and pow'r
Guard ev'ry childhood day?
And did He not in threat'ning hour Turn dreaded ills away?
- 5 He only will with patience chide, His rod falls gently down;
And all your sins He casts aside In ocean depths to drown.
- 6 His wisdom never plans in vain Nor falters nor mistakes.
All that His counsels may ordain A blessèd ending makes.
- 7 Upon your lips, then, lay your hand, And trust His guiding love;
Then like a rock your peace shall stand
Here and in heav'n above.

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COMMUNION HYMN: LSB 643 Sent Forth By God's Blessing

- 1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

- 2 With praise and thanksgiving To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

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DISMISSAL and PRAYER

BENEDICTION

CLOSING HYMN: LSB 680 Thine the Amen, Thine the Praise

- 1 Thine the amen Thine the praise
Alleluias angels raise
Thine the everlasting head
Thine the breaking of the bread
Thine the glory Thine the story
Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally
Thine the promise let there be
Thine the vision Thine the tree
All the earth on bended knee
Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.

- 3 Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.
- 4 Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways
Thine the glory Thine the story
Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night
No more dying only light
Thine the river Thine the tree
Then the Lamb eternally
Then the holy holy holy
Celebration jubilee
Thine the splendor Thine the brightness
Only Thee only Thee.

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SEND OFF

Pastor: At Zion we are committed to reaching out, strengthening
the saved,

All: and serving Jesus Christ by serving others!