

THE HOLY TRINITY

May 31, 2026

8:00 am



Zion Lutheran Church
1400 S Duluth Ave
Sioux Falls, SD 57105
605-338-5226
www.zlcsf.org

ORDER OF WORSHIP

AS WE GATHER

Today the Church celebrates Trinity Sunday. It is a day to bask in the wonder of knowing the triune God - Father, Son, and Holy Spirit - who has been revealed to us in the Scriptures. While we often think about the three persons of the Trinity having their own areas of expertise (the Father creates, the Son redeems, the Spirit sanctifies), the Readings for today focus on how the three persons of the Trinity work together in every task. In the Old Testament Reading from Genesis, we see all three persons are present and active in the creation of the world. In our Reading from Acts, we see all three persons active in the salvation of the world. And in the Holy Gospel from Matthew, we see that all three persons are active in the new life we have as baptized children of God.

WELCOME | ATTENDANCE | PRAYER CARDS

ANNOUNCEMENTS

GREET ONE ANOTHER

OPENING HYMN: LSB 905 Come, Thou Almighty King

- 1 Come, Thou almighty King, Help us Thy name to sing;
Help us to praise; Father all-glorious,
O'er all victorious, Come and reign over us,
Ancient of Days.
- 2 Come, Thou incarnate Word, Gird on Thy mighty sword;
Our prayer attend. Come and Thy people bless,
And give Thy Word success, And let Thy righteousness
On us descend.

- 3 Come, holy Comforter, Thy sacred witness bear
In this glad hour! Thou, who almighty art,
Now rule in ev'ry heart, And ne'er from us depart,
Spirit of pow'r.
- 4 To Thee, great One in Three, Eternal praises be
Hence evermore! Thy sov'reign majesty
May we in glory see, And to eternity
Love and adore.

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INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION and ABSOLUTION

Pastor: Despite the perfect creation by the Father, Son, and Holy Spirit, we all have fallen into sin and failed to live as holy and perfect creatures. Let us confess our sins to God, our heavenly Father.

People: O Lord, our Lord, how majestic is Your name in all the earth! You have set Your glory above the heavens! Yet we have failed to proclaim Your majestic name in our communities. We have denied Your glory and sought our own glory. We see Your mighty works, wonders, and signs every day, but we often fail to find delight in them. Forgive us for the sake of Jesus. Lead us by Your Spirit.

Pastor: Almighty God in His mercy has given His Son to die for Your sins. Jesus Christ was crucified and killed by the hands of lawless men, but God raised Him up, loosing the chains of death. God has given all authority in heaven and on earth to Jesus, who is both Lord and Christ. He has sent the Holy Spirit, who has called,

gathered, and kept you in the one true faith of your Baptism. As a called and ordained servant of Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen. We are forgiven. The Holy Trinity works together to accomplish our forgiveness and salvation.

CREED: Athanasian Creed, Part 1

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

People: Whoever does not keep it whole and undefiled will without doubt perish eternally.

Pastor: And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: and yet there are not three Almightyies, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

INTROIT: Psalm 8; Antiphon verse 9

Pastor: Lord, our Lord, how majestic is your name in all the earth!

People: You have set your glory in the heavens.

Pastor: Through the praise of children and infants

People: you have established a stronghold against your enemies, to silence the foe and the avenger.

Pastor: When I consider your heavens, the work of your fingers,

People: the moon and the stars, which you have set in place,

Pastor: what is mankind that you are mindful of them,

People: human beings that you care for them?

Pastor: You have made them a little lower than the angels

People: and crowned them with glory and honor.

Pastor: You made them rulers over the works of your hands;

People: you put everything under their feet:

Pastor: all flocks and herds,

People: and the animals of the wild,

Pastor: the birds in the sky,

People: and the fish in the sea, all that swim the paths of the seas.

Pastor: Lord, our Lord,

People: how majestic is your name in all the earth!

Pastor: Glory be to the Father and to the Son

People: and to the Holy Spirit;

Pastor: as it was in the beginning,

People: is now, and will be forever. Amen.

Pastor: Lord, our Lord,

People: how majestic is your name in all the earth!

KYRIE

Pastor: In peace let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People (sing): Amen.

HYMN OF PRAISE: LSB 507 Holy, Holy, Holy

- 1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

- 2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

- 3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

- 4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky
and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

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SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray together.

All: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

TIME IN THE WORD

Children's Bible Reading: Page 360

First Reading: Genesis 1:1–2:4a

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. And God said, “Let there be light,” and there was light. God saw that the light was good, and he separated the light from the darkness. God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day. And God said, “Let there be a vault between the waters to separate water from water.” So God made the vault and separated the water under the vault from the water above it. And it was so. God called the vault “sky.” And there was evening, and there was morning—the second day. And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good. Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. And there was evening, and there was morning—the third day. And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, and let them be lights in the vault of the sky to give light on the earth.” And it was so. God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. God set them in the vault of the sky to give light on the earth, to govern the day and the night, and to separate light from darkness. And God saw that it was good. And there was evening, and there was morning—the fourth day. And God said, “Let the water teem with living creatures, and

let birds fly above the earth across the vault of the sky.” So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” And there was evening, and there was morning—the fifth day. And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good. Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.” So God created mankind in his own image, in the image of God he created them; male and female he created them. God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.” Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so. God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day. Thus the heavens and the earth were completed in all their vast array. By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done. This is the account of the heavens and the earth when they were created.

Reader: This is the Word of the Lord.

People: Thanks be to God.

CREED: Athanasian Creed, Part 2

Pastor: The Father is not made nor created nor begotten by anyone.
People: The Son is neither made nor created, but begotten of the Father alone.

Pastor: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
People: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Pastor: And in this Trinity none is before or after another; none is greater or less than another;
People: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Pastor: Therefore, whoever desires to be saved must think thus about the Trinity.

Epistle Reading: Acts 2:14a, 22–36

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. David said about him: “‘I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will rest in hope, because you will not abandon me to the realm of the dead, you will not let your holy one see decay. You have made known to me the paths of life; you will fill me with joy in your presence.’” “Fellow Israelites,

I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. God has raised this Jesus to life, and we are all witnesses of it. Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. For David did not ascend to heaven, and yet he said, “The Lord said to my Lord: “Sit at my right hand until I make your enemies a footstool for your feet.” “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please rise out of respect for the words and ministry of Jesus Christ.

RESPONSE

People (Sing): Alleluia. Lord to whom shall we go? You have the words of eternal life. Alleluia, Alleluia.

The Holy Gospel: Matthew 28:16–20

People (sing): Glory to You, O Lord.

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him; but some doubted. Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Reader: This is the Gospel of the Lord.
People (sing): Praise to You, O Christ.

CHILDREN'S MESSAGE

SERMON HYMN: LSB 506 Glory Be to God the Father

- 1 Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory
While eternal ages run!
- 2 Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory
To the Lamb that once was slain!
- 3 Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;
Heav'n and earth, your praises bring!
Glory, glory
To the King of glory sing!
- 4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory, Glory to the King of kings!

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THE SERMON

CREED: Athanasian Creed, Part 3

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: perfect God and perfect man, composed of a rational soul and human flesh;

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: Although He is God and man, He is not two, but one Christ:

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: one altogether, not by confusion of substance, but by unity of person.

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

People: who suffered for our salvation, descended into hell, rose again the third day from the dead,

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

OFFERING | TREASURE CHEST

OFFERING HYMN: LSB 555 Salvation unto Us Has Come
(verses 1, 9-10)

- 1 Salvation unto us has come
By God's free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone; He is our one Redeemer.

- 9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

- 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace; All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

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PRAYERS OF THE CHURCH

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

CLOSING HYMN: LSB 680 Thine the Amen, Thine the Praise

- 1 Thine the amen Thine the praise
Alleluias angels raise
Thine the everlasting head
Thine the breaking of the bread
Thine the glory Thine the story
Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.

- 2 Thine the life eternally
Thine the promise let there be
Thine the vision Thine the tree
All the earth on bended knee
Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.

- 3 Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.

- 4 Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways
Thine the glory Thine the story
Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.

5 Thine the glory in the night
No more dying only light
Thine the river Thine the tree
Then the Lamb eternally
Then the holy holy holy
Celebration jubilee
Thine the splendor Thine the brightness only Thee only
Thee.

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SEND OFF

Leader: At Zion Lutheran we are committed to reaching out,
strengthening the saved,

All: and serving Jesus Christ by serving others!