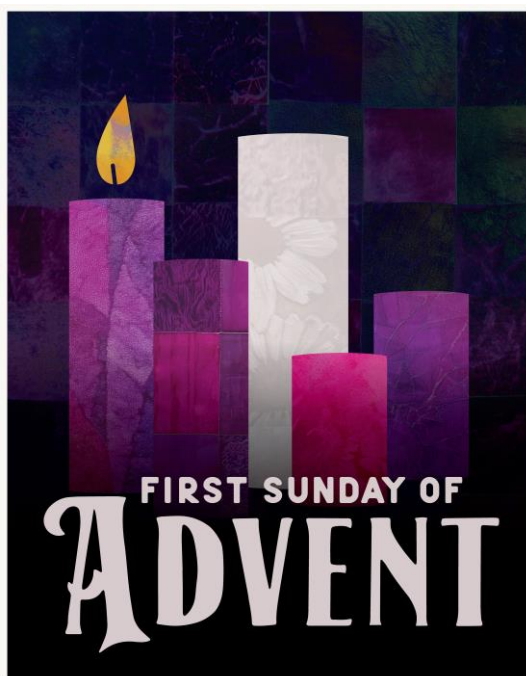


King's Arrival
Anticipation: Preparing for the King
November 30, 2025
8:00 am



Zion Lutheran Church
1400 S Duluth Ave
Sioux Falls, SD 57105
605-338-5226
www.zlcsf.org

ORDER OF WORSHIP

AS WE GATHER

Advent is the season of holy anticipation. Christ arrives in three ways: He came in humility at Bethlehem, He comes now in Word and Sacrament, and He will come again in glory. Each week we live in eager expectation, moved to sing with the shepherds and the saints: Behold your King's arrival, rich with grace on grace! Today, ANTICIPATION: PREPARING FOR THE KING: Advent begins in longing. God stirs our anticipation with promises of comfort, a voice crying in the wilderness, and the pledge of a coming King.

WELCOME | ATTENDANCE | PRAYER CARDS

ANNOUNCEMENTS

GREET ONE ANOTHER

OPENING HYMN: LSB 331 The Advent of our King
(verses 1-3)

- 1 The advent of our King
Our prayers must now employ,
And we must hymns of welcome sing
In strains of holy joy.
- 2 The everlasting Son
Incarnate deigns to be,
Himself a servant's form puts on
To set His servants free.
- 3 O Zion's daughter, rise To meet your lowly King,
Nor let your faithless heart despise
The peace He comes to bring.

INVOCATION and LIGHTING of the ADVENT WREATH

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Pastor: Typically, Christians will light 4 candles during advent in their churches and in their homes as we approach Christmas. Many Christians associate these candles with Love, Peace, Joy, and Hope as we add a candle each week as a sign of our growing anticipation. This year we're going to focus first on HOPE as it relates to our anticipation and preparation.

We light the candle of HOPE today, as we prepare for and anticipate the King.

People: "And now, O Lord, for what do I wait? My hope is in you."

Pastor: "Hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us."

People: "Let us hold fast the confession of our hope without wavering, for he who promised is faithful."

Pastor: "Rejoice in hope, be patient in tribulation, be constant in prayer. May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope."

People: Amen.

HYMN: LSB 331 The Advent of Our King (verses 4-6)

- 4 As judge, on clouds of light,
He soon will come again
And His true members all unite
With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

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CONFESSION and ABSOLUTION

Pastor: Friends in Christ: Let us draw near to God our Father with a true heart to confess our sins and ask him in the name of our Lord Jesus Christ to forgive us.

Pastor: Since we are justified by faith,

People: we have peace with God through our Lord Jesus Christ,

Pastor: through whom we have obtained access to this grace in which we stand;

People: and we boast in our hope of sharing the glory of God.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: I said, "I will confess my transgressions to the Lord,"

People: and You forgave the iniquity of my sin.

Pastor: Almighty God, our maker and redeemer, we confess to you that by nature we are sinful and unclean, and that we have sinned against you by thought, word, and deed. Therefore, we flee for refuge to your infinite mercy and plead for your grace for the sake of our Lord Jesus Christ.

People: Most merciful God, you have given your only Son to die for us. Have mercy on us, and for his sake grant us forgiveness of all our sins. By your Holy Spirit increase our knowledge of you and your will, and make us obedient to your word, so that by your grace we may come to eternal life; through Jesus Christ our Lord. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained Servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Thanks be to God. Amen.

INTROIT: Psalm 85 Antiphon verse 9

Pastor: You, Lord, showed favor to your land; you restored the fortunes of Jacob.

People: You forgave the iniquity of your people and covered all their sins.

Pastor: You set aside all your wrath

People: and turned from your fierce anger.

Pastor: Restore us again, God our Savior, and put away your displeasure toward us.

People: Will you be angry with us forever?

Pastor: Will you prolong your anger through all generations?

People: Will you not revive us again, that your people may rejoice in you?

Pastor: Show us your unfailing love, Lord,

People: and grant us your salvation.

Pastor: I will listen to what God the Lord says;

People: he promises peace to his people, his faithful servants—but let them not turn to folly.

Pastor: Surely his salvation is near those who fear him,

People: that his glory may dwell in our land.

Pastor: Love and faithfulness meet together; righteousness and peace kiss each other.

People: Faithfulness springs forth from the earth, and righteousness looks down from heaven.

Pastor: The Lord will indeed give what is good, and our land will yield its harvest.

People: Righteousness goes before him and prepares the way for his steps.

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

Pastor: Surely his salvation is near those who fear him,

People: that his glory may dwell in our land.

KYRIE

Pastor: In peace let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People (sing): Amen.

SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray together.

All: "Loving God, as we light the first Advent candle of hope, we ask for your presence to fill our hearts and homes. May the hope of Christ's coming bring light to our darkness and renew our spirits. In Jesus' name, we pray. Amen."

TIME IN THE WORD

OLD TESTAMENT READING: Isaiah 40:1-11

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem and proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the Lord's hand double for all her sins. A voice of one calling: "In the wilderness prepare the way for the Lord; make straight in the desert a highway for our God. Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain. And the glory of the Lord will be revealed, and all people will see it together.

For the mouth of the Lord has spoken." A voice says, "Cry out." And I said, "What shall I cry?" "All people are like grass, and all their faithfulness is like the flowers of the field. The grass withers and the flowers fall, because the breath of the Lord blows on them. Surely the people are grass. The grass withers and the flowers fall, but the word of our God endures forever." You who bring good news to Zion, go up on a high mountain. You who bring good news to Jerusalem, lift up your voice with a shout, lift it up, do not be afraid; say to the towns of Judah, "Here is your God!" See, the Sovereign Lord comes with power, and he rules with a mighty

arm. See, his reward is with him, and his recompense accompanies him. He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING: 2 Peter 3:8-14

But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping his promise, as some understand slowness. Instead, he is patient with you, not wanting anyone to perish, but everyone to come to repentance. But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare. Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells. So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please rise out of respect for the words and ministry of Jesus Christ.

RESPONSE

People (Sing): Alleluia. Lord to whom shall we go? You have the words of eternal life. Alleluia, Alleluia.

The Holy Gospel: Luke 1:5-25

People (sing): Glory to You, O Lord.

In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron. Both of them were righteous in the sight of God, observing all the Lord's commands and decrees blamelessly. But they were childless because Elizabeth was not able to conceive, and they were both very old. Once when Zechariah's division was on duty and he was serving as priest before God, he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense. And when the time for the burning of incense came, all the assembled worshipers were praying outside. Then an angel of the Lord appeared to him, standing at the right side of the altar of incense. When Zechariah saw him, he was startled and was gripped with fear. But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John. He will be a joy and delight to you, and many will rejoice because of his birth, for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even before he is born. He will bring back many of the people of Israel to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord." Zechariah asked the angel, "How can I be sure of this? I am an old man, and my wife is well along in years." The angel said to him, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news. And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their appointed time." Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple. When he came out, he could not speak to them. They realized he had seen a vision in the temple, for he kept making signs to them but remained unable to speak. When his time of service was completed, he returned home. After this his wife Elizabeth became pregnant and for five months remained in seclusion. "The Lord has done this for me," she said. "In these days he has shown his favor and taken away my disgrace among the people."

Reader: This is the Gospel of the Lord.

People (sing): Praise to You, O Christ.

CHILDREN'S MESSAGE

SERMON HYMN: LSB 347 Comfort, Comfort Ye My People

- 1 “Comfort, comfort ye My people,
 Speak ye peace,” thus saith our God;
 “Comfort those who sit in darkness,
 Mourning 'neath their sorrows' load.
 Speak ye to Jerusalem
 Of the peace that waits for them;
 Tell her that her sins I cover
 And her warfare now is over.”
- 2 Yea, her sins our God will pardon,
 Blotting out each dark misdeed;
 All that well deserved His anger
 He no more will see or heed.
 She hath suffered many_a day,
 Now her griefs have passed away;
 God will change her pining sadness
 Into ever-springing gladness.
- 3 Hark, the herald's voice is crying
 In the desert far and near,
 Calling sinners to repentance,
 Since the Kingdom now is here.
 O that warning cry obey!
 Now prepare for God a way;
 Let the valleys rise to meet Him
 And the hills bow down to greet Him.
- 4 Make ye straight what long was crooked;
 Make the rougher places plain.
 Let your hearts be true and humble,
 As befits His holy reign.
 For the glory of the Lord

Now o'er earth is shed abroad,
And all flesh shall see the token
That His Word is never broken.

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THE SERMON

NICENE CREED

I believe in one God; the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And on the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING | TREASURE BOX | PRAYER CARDS

OFFERING HYMN: LSB 357 O Come, O Come, Emmanuel
(verses 1-4)

- 1 O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear. Refrain
- ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!
- 2 O come, Thou Wisdom from on high,
Who ord'rest all things mightily;
To us the path of knowledge show,
And teach us in her ways to go. Refrain
- 3 O come, O come, Thou Lord of might,
Who to Thy tribes on Sinai's height
In ancient times didst give the Law
In cloud and majesty and awe. Refrain
- 4 O come, Thou Branch of Jesse's tree,
Free them from Satan's tyranny
That trust Thy mighty pow'r to save,
And give them vict'ry o'er the grave. Refrain

Text: Public domain

PRAYERS OF THE CHURCH

SERVICE OF THE SACRAMENT

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary.....evermore praising you and singing:

People (sing): Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

People (sing): Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

COMMUNION

COMMUNION HYMN: LSB 515 Rejoice, Rejoice, Believers

- 1 Rejoice, rejoice, believers,
And let your lights appear;
The evening is advancing,
And darker night is near.
The Bridegroom is arising

And soon is drawing nigh.
Up, pray and watch and wrestle;
At midnight comes the cry.

2 The watchers on the mountain
Proclaim the Bridegroom near;
Go forth as He approaches
With alleluias clear.
The marriage feast is waiting;
The gates wide open stand.
Arise, O heirs of glory;
The Bridegroom is at hand.

3 The saints, who here in patience
Their cross and sufferings bore,
Shall live and reign forever
When sorrow is no more.
Around the throne of glory
The Lamb they shall behold;
In triumph cast before Him
Their diadems of gold.

4 Our hope and expectation,
O Jesus, now appear;
Arise, O Sun so longed for,
O'er this benighted sphere.
With hearts and hands uplifted,
We plead, O Lord, to see
The day of earth's redemption
That sets Your people free!

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COMMUNION HYMN: LSB 618 I Come, O Savior, to Thy
Table (verses 1-3)

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain

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DISMISSAL and PRAYER

BENEDICTION

CLOSING HYMN: LSB 332 Savior of the Nations, Come
(verses 1-3, 8)

1 Savior of the nations, come,
Virgin's Son, make here Your home!
Marvel now, O heav'n and earth,
That the Lord chose such a birth.

2 Not by human flesh and blood,
By the Spirit of our God,
Was the Word of God made flesh—
Woman's offspring, pure and fresh.

3 Here a maid was found with child,
Yet remained a virgin mild.
In her womb this truth was shown:
God was there upon His throne.

8 Glory to the Father sing,
Glory to the Son, our king,

Glory to the Spirit be
Now and through eternity.

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SEND OFF

Pastor: At Zion we are committed to reaching out, strengthening
the saved,

All: and serving Jesus Christ by serving others!