

**All Saints' Day
A Dreamer Rises
God Works Good for Joseph
November 2, 2025
8:00 am**



Zion Lutheran Church
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ORDER OF WORSHIP

AS WE GATHER: The Reading of the Day is from Genesis 39:20–23; 41:9–49. Falsely accused, Joseph finds himself in prison interpreting dreams for Pharaoh's baker and cupbearer. When the Egyptian pharaoh has troubling dreams, God empowers Joseph to explain the visions. Pharaoh appoints him to the second highest position in the land, and Joseph manages the harvest to endure the coming famine. God reversed the fortunes of Joseph, turning his bad situation into a good one. Christ humbled Himself for us, dying on a cross and rising again to new life, and in doing so has turned our bad situation of being slaves to sin and death into the good situation of being adopted children of God.

WELCOME | ATTENDANCE | |PRAYER CARDS

ANNOUNCEMENTS

GREET ONE ANOTHER

OPENING HYMN: LSB 677 For All the Saints (verses 1 - 3)

- 1 For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest. Alleluia! Alleluia!
- 2 Thou wast their rock, their fortress, and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true light.
Alleluia! Alleluia!

- 3 Oh, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old
And win with them the victor's crown of gold!
Alleluia! Alleluia!

INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION and ABSOLUTION

Pastor: We are made saints by the blood of Jesus. We acknowledge, however, that we remain sinners in thought, word, and deed. Let us then confess our sins with the saints around us and before our forgiving God.

Pastor: Let us confess our sins to God our Father.

People: Holy God, You have called us to obey You in all things and to live according to Your commands. We have failed to be obedient, even though You have set us apart to be holy. We have been sinful in our thoughts, words, and actions. We confess our faults and seek Your cleansing forgiveness.

Pastor: Saints of God, know that even as you confess your sins, you are forgiven by our God, the Holy One who has called you to be holy. As a called and ordained servant of the Word, and in the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

INTROIT: Psalm 51:10-12

Pastor: Create in me a clean heart, O God,

People: and renew a right spirit within me.

Pastor: Cast me not away from Your presence,

People: and take not Your Holy Spirit from me.

Pastor: Restore to me the joy of Your salvation,

People: and uphold me with a willing spirit.

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

**People: as it was in the beginning, is now, and will be forever.
Amen.**

KYRIE

Pastor: In peace let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People (sing): Amen.

HYMN OF PRAISE: This is the Feast

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

**Worthy is Christ, the Lamb who was slain, whose blood set
us free to be people of God.**

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.
Power, riches, wisdom, and strength, and honor, blessing,
and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Sing with all the people of God, and join in the hymn of all
creation:
Blessing, honor, glory, and might be to God and the Lamb
forever. Amen.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun His reign. Alleluia.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray together.

All: We praise You God for sending Jesus to live, die, rise, and return to You so that we can be united with You. We thank You for those who have gone before us and have passed Your Word onto us. Unite us by Your Spirit in our witness, so that we may be one as You are one. In the name of Jesus, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

TIME IN THE WORD

Children's Bible Reading: Page 70

READING OF THE DAY: Genesis 39:20-23; 41:9-49

Joseph's master took him and put him in prison, the place where the king's prisoners were confined. But while Joseph was there in the prison, the LORD was with him; he showed him kindness and granted him favor in the eyes of the prison warden. So, the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there. The warden paid no attention to anything under Joseph's care, because the LORD was with Joseph and gave him success in whatever he did. Then the chief cupbearer said to Pharaoh, "Today I am reminded of my shortcomings. Pharaoh was once angry with his servants, and he imprisoned me and the chief baker in the house of the captain of the guard. Each of us had a dream the same night, and each dream had a meaning of its own. Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream. And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was impaled." So, Pharaoh sent for Joseph, and he was quickly brought from the dungeon. When he had shaved and changed his clothes, he came before Pharaoh. Pharaoh said to Joseph, "I had a dream, and no one can interpret it. But I have heard it said of you that when you hear a dream you can interpret it." "I cannot do it," Joseph replied to Pharaoh, "but God will give Pharaoh the answer he desires." Then Pharaoh said to Joseph, "In my dream I was standing on the bank of the Nile, when out of the river there came up seven cows, fat and sleek, and they grazed among the reeds. After them, seven other cows came up—scrawny and very ugly and lean. I had never seen such ugly cows in all the land of Egypt. The lean, ugly cows ate up the seven fat cows that came up first. But even after they ate them, no one could tell that they had done so; they looked just as ugly as before. Then I woke up. "In my dream I saw seven heads of grain, full and good, growing on a single stalk. After them, seven other heads sprouted—withered and thin and scorched by the east wind. The thin heads of grain swallowed up the seven good heads. I told this to the magicians, but none of them could explain it to me." Then Joseph said to Pharaoh, "The dreams of Pharaoh are one and the same. God has revealed to Pharaoh what he is about to do. The seven good cows are seven years, and the seven good heads of grain are seven years; it is one and the same

dream. The seven lean, ugly cows that came up afterward are seven years, and so are the seven worthless heads of grain scorched by the east wind: They are seven years of famine. "It is just as I said to Pharaoh: God has shown Pharaoh what he is about to do. Seven years of great abundance are coming throughout the land of Egypt, but seven years of famine will follow them. Then all the abundance in Egypt will be forgotten, and the famine will ravage the land. The abundance in the land will not be remembered, because the famine that follows it will be so severe. The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon. "And now let Pharaoh look for a discerning and wise man and put him in charge of the land of Egypt. Let Pharaoh appoint commissioners over the land to take a fifth of the harvest of Egypt during the seven years of abundance. They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food. This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine." The plan seemed good to Pharaoh and to all his officials. So, Pharaoh asked them, "Can we find anyone like this man, one in whom is the spirit of God?" Then Pharaoh said to Joseph, "Since God has made all this known to you, there is no one so discerning and wise as you. You shall be in charge of my palace, and all my people are to submit to your orders. Only with respect to the throne will I be greater than you." So Pharaoh said to Joseph, "I hereby put you in charge of the whole land of Egypt." Then Pharaoh took his signet ring from his finger and put it on Joseph's finger. He dressed him in robes of fine linen and put a gold chain around his neck. He had him ride in a chariot as his second-in-command, and people shouted before him, "Make way!" Thus, he put him in charge of the whole land of Egypt. Then Pharaoh said to Joseph, "I am Pharaoh, but without your word no one will lift hand or foot in all Egypt." Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt. Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh's presence and traveled throughout Egypt.

During the seven years of abundance the land produced plentifully. Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it. Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure.

Reader: This is the Word of the Lord.

People: Thanks be to God.

CHILDREN'S MESSAGE

SERMON HYMN: LSB 671 Sing with All the Saints in Glory

- 1 Sing with all the saints in glory,
Sing the resurrection song!
Death and sorrow, earth's dark story,
To the former days belong.
All around the clouds are breaking;
Soon the storms of time shall cease;
In God's likeness we awaken,
Knowing everlasting peace.
- 2 Oh, what glory, far exceeding
All that eye has yet perceived!
Holiest hearts for ages pleading
Never that full joy conceived.
God has promised, Christ prepares it;
There on high our welcome waits.
Ev'ry humble spirit shares it,
Christ has passed the _eternal gates.
- 3 Life eternal! Heav'n rejoices:
Jesus lives who once was dead.
Shout with joy, O deathless voices!
Child of God, lift up your head!
Life eternal! Oh, what wonders

Crowd on faith; what joy unknown,
When, amid earth's closing thunders,
Saints shall stand before the throne!

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THE SERMON

NICENE CREED

I believe in one God; the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And on the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING AND TREASURE BOX

CHOIR ANTHEM: "Ancient Words"

COMMEMORATION OF THE FAITHFUL DEPARTED

Pastor: Holy Scripture says in Psalm 116:15: “Precious in the sight of the Lord is the death of His saints.” On this All Saints’ Day, we remember and give thanks and praise to God for the life and for the death of His saints. We rejoice with those who rejoice, and that includes rejoicing with those whose happiness now knows no end in the kingdom of glory. During the past year, families in our congregation and our extended church family have been impacted greatly by the death of ones we love. As those who trust in Jesus Christ, we do not grieve as the rest of the world grieves. We grieve in hope, we pray with confidence, and we live with certainty that those who have died in Christ are secure in His presence. We also rejoice that one day we shall join them in their heavenly joy, which knows no end. We honor the life and give thanks to God for these His saints: (A single bell may toll after each name is read.)

+ **Darlene Wollman**
+ **Elsie Wagner**
+ **Delmar Titze**
+ **Michael Leyba**
+ **Lois Jones**
+ **Ken Schmuck**
+ **Betty Marty**
+ **Evelyn Meier**
+ **Arlen (Dutch) TeSlaa**
+ **Arlene Welgraven**
+ **Dean Hammond**
+ **Odd Muldbakken**
+ **Arden Waag**

Pastor: . . . and all others dear to our hearts who have entered into everlasting rest with the Lord Jesus. Let us pray:

All: Merciful Father, whose dear Son, our Lord Jesus Christ, rose victoriously over death and the grave, we remember with thanksgiving Your faithful people who have trusted in Christ, whose tears are gone, and whose sorrows You have turned to joy. We humbly implore You to strengthen us in the confident hope of the resurrection of the dead and the life of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

PRAYERS OF THE CHURCH

SERVICE OF THE SACRAMENT

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary.....evermore praising you and singing:

People (sing): Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in

heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

People (sing): Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

COMMUNION HYMN: LSB 628 Your Table I Approach (verses 1-3, 6)

- 1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.
- 2 Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.
- 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.

- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

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COMMUNION HYMN: LSB 620 Jesus Comes Today with
Healing (verses 1-3)

- 1 Jesus comes today with healing,
Knocking at my door, appealing,
Off'ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
“Come and taste the blessed feast.”
- 2 Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.
- 3 Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursed tree.

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COMMUNION HYMN: LSB 643
Sent Forth by God's Blessings

- 1 Sent forth by God's blessing, Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.

The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.

His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.

- 2 With praise and thanksgiving To God ever-living,
The tasks of our ev'ryday life we will face.

Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.

With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.

Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

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DISMISSAL and PRAYER

BENEDICTION

CLOSING HYMN: LSB 677 For All the Saints (verses 4-8)

- 4 Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia! Alleluia!

- 5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!

- 6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;

Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

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SEND OFF

Pastor: At Zion we are committed to reaching out, strengthening the saved,

All: and serving Jesus Christ by serving others!