10th SUNDAY after PENTECOST Christ's Suffering and Death Bring Division August 17, 2025 8:00 am



Zion Lutheran Church 1400 S Duluth Ave Sioux Falls, SD 57105 605-338-5226 www.zlcsf.org

ORDER OF WORSHIP

AS WE GATHER

Today we worship the God who gives us His Word. The Word is at times like a fire or a hammer, speaking law and condemnation; but it is also the Word that encourages us with the Gospel, creating our faith response to His grace.

WELCOME and ANNOUNCEMENTS

GREET ONE ANOTHER

OPENING HYMN: LSB 583 God Has Spoken by His Prophets

- 1 God has spoken by His prophets,
 Spoken His unchanging Word;
 Each from age to age proclaiming
 God, the one, the righteous Lord.
 In the world's despair and turmoil,
 One firm anchor holds us fast:
 God is king, His throne eternal;
 God the first, and God the last.
- 2 God has spoken by Christ Jesus, Christ, the everlasting Son, Brightness of the Father's glory, With the Father ever one; Spoken by the Word Incarnate, God of God, before time was; Light of Light, to earth descending, He reveals our God to us.

3 God is speaking by His Spirit,
Speaking to our hearts again,
In the ageless Word declaring
His own message, now as then.
Through the rise and fall of nations
One sure faith yet standing fast;
God abides, His Word unchanging;
God the first, and God the last.

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INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy

Spirit.

People: Amen.

CONFESSION and ABSOLUTION

Pastor: In view of our promised inheritance in heaven, let us implore God's mercy, that in the forgiveness of our sins we may be granted strength to persevere until we obtain the outcome of our faith

Pastor: We come humbly before You, O Lord, recognizing that we have not always responded to Your grace in faithfulness and obedience. Often, we feel we deserve more or better, forgetting and rejecting Your Word and Your works of salvation.

People: At times, we are lured by the world's deceptions, consumed by greed, passion, and desire. We fail to be thoroughly grounded in Your Word. Forgive us, dear Lord, for rejoicing in the temporal treasures on earth instead of the eternal treasures of heaven.

Pastor: We have sinned against You in thought, word and deed, by what we have done and by what we have left undone.

People: Forgive my impatience and my neglect. By Your Spirit, lead me to greater faith, obedience, service and repentance until Your call to eternal glory comes.

Pastor: Our Lord invites us to come and see what He has done—He has given us solid promises that guard our faith in days of sorrow, suffering, confusion, conflict, and pain. He has sent His Son to be the Word of life. Therefore, as a called and ordained servant of Christ, and through the work of our Savior Jesus Christ, all of your sins are forgiven in the name of the Father and of the Son and of the Holy Spirit.

People: Amen. Thanks be to God!

INTROIT: Psalm 119:81-88; Antiphon verse 81

Pastor: My soul faints with longing for your salvation,

People: but I have put my hope in your word.

Pastor: My eyes fail, looking for your promise; People: I say, "When will you comfort me?"

Pastor: Though I am like a wineskin in the smoke,

People: I do not forget your decrees.

Pastor: How long must your servant wait?

People: When will you punish my persecutors?

Pastor: The arrogant dig pits to trap me,

People: contrary to your law.

Pastor: All your commands are trustworthy;

People: help me, for I am being persecuted without cause.

Pastor: They almost wiped me from the earth,

People: but I have not forsaken your precepts.

Pastor: In your unfailing love preserve my life,

People: that I may obey the statutes of your mouth.

Pastor: Glory be to the Father and to the Son and to the Holy

Spirit;

People: as it was in the beginning, is now, and will be forever.

Amen.

Pastor: My soul faints with longing for your salvation,

People: but I have put my hope in your word.

KYRIE

Pastor: In peace let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray

to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the

Church of God, and for the unity of all let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People (sing): Amen.

HYMN OF PRAISE: This Is the Feast

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you. **People: And also with you.**

Pastor: Let us pray together.

All: Almighty and most merciful God, of Your bountiful goodness keep us, we pray, from all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever things You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

TIME IN THE WORD

Children's Bible Reading: Page 326

First Reading: Jeremiah 23:16-29

This is what the Lord Almighty says: "Do not listen to what the prophets are prophesying to you; they fill you with false hopes. They speak visions from their own minds, not from the mouth of the Lord. They keep saying to those who despise me, 'The Lord says: You will have peace.' And to all who follow the stubbornness of their hearts they say, 'No harm will come to you.' But which of them has stood in the council of the Lord to see or to hear his word? Who has listened and heard his word? See, the storm of the Lord will burst out in wrath, a whirlwind swirling down on the heads of the wicked. The anger of the Lord will not turn back until he fully accomplishes the purposes of his heart. In days to come you will understand it clearly. I did not send these prophets, yet they have run with their message; I did not speak to them, yet they have prophesied. But if they had stood in my council, they would have proclaimed my words to my people and would have turned them from their evil ways and from their evil deeds. "Am I only a God nearby," declares the Lord, "and not a God far away? Who can hide in secret places so that I cannot see them?" declares the Lord. "Do not I fill heaven and earth?" declares the Lord. "I have heard what the prophets say who prophesy lies in my name. They say, 'I had a dream! I had a dream!' How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? They think the dreams they tell one another will make my people forget my name, just as their ancestors forgot my name through Baal worship. Let the prophet who has a dream recount the dream but let the one who has my word speak it faithfully. For what has straw to do with grain?" declares the Lord. "Is not my word like fire," declares the Lord, "and like a hammer that breaks a rock in pieces?

Reader: This is the Word of the Lord.

People: Thanks be to God.

Epistle Reading: Hebrews 11:17-31; 12:1-3

By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son, even though God had said to him, "It is through Isaac that your offspring will be reckoned." Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death. By faith Isaac blessed Jacob and Esau in regard to their future. By faith Jacob, when he was dying, blessed each of Joseph's sons, and worshiped as he leaned on the top of his staff. By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions concerning the burial of his bones. By faith, Moses' parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict. By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible. By faith he kept the Passover and the application of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel. By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned. By faith the walls of Jericho fell, after the army had marched around them for seven days. By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient. Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right

hand of the throne of God. Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please rise out of respect for the words and ministry of Jesus Christ.

RESPONSE

People (Sing): Alleluia. Lord to whom shall we go? You have the words of eternal life. Alleluia, Alleluia.

The Holy Gospel: Luke 12:49-56 People (sing): Glory to You, O Lord.

"I have come to bring fire on the earth, and how I wish it were already kindled! But I have a baptism to undergo, and what constraint I am under until it is completed! Do you think I came to bring peace on earth? No, I tell you, but division. From now on there will be five in one family divided against each other, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law." He said to the crowd: "When you see a cloud rising in the west, immediately you say, 'It's going to rain,' and it does. And when the south wind blows, you say, 'It's going to be hot,' and it is. Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don't know how to interpret this present time?

Reader: This is the Gospel of the Lord. **People (sing): Praise to You, O Christ.**

CHILDREN'S MESSAGE

SERMON HYMN: LSB 655

Lord, Keep Us Steadfast in Your Word

- Lord, keep us steadfast in Your Word;
 Curb those who by deceit or sword
 Would wrest the kingdom from Your Son
 And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow'r make known, For You are Lord of lords alone; Defend Your holy Church that we May sing Your praise eternally.
- 3 O Comforter of priceless worth, Send peace and unity on earth; Support us in our final strife And lead us out of death to life.

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THE SERMON

NICENE CREED

I believe in one God; the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And on the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING ANNOUNCEMENT

SPECIAL MUSIC: "Amazing Grace" Zion Bell Choir

PRAYERS OF THE CHURCH

SERVICE OF THE SACRAMENT

Pastor: The Lord be with you. People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. **People: It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary.....evermore

praising you and singing:

People (sing): Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

People (sing): Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

COMMUNION

COMMUNION HYMN: LSB 435

Come to Calvary's Holy Mountain

- Come to Calv'ry's holy mountain, Sinners, ruined by the fall;
 Here a pure and healing fountain Flows for you, for me, for all, In a full, perpetual tide, Opened when our Savior died.
- Come in poverty and meanness,
 Come defiled, without, within;
 From infection and uncleanness,
 From the leprosy of sin,
 Wash your robes and make them white;
 Ye shall walk with God in light.

- 3 Come in sorrow and contrition,
 Wounded, impotent, and blind;
 Here the guilty, free remission,
 Here the troubled, peace may find.
 Health this fountain will restore;
 They that drink shall thirst no more.
- They that drink shall thirst no more.

 They that drink shall live forever;

 'Tis a soul-renewing flood.

 God is faithful; God will never

 Break His covenant of blood,

 Signed when our Redeemer died,

 Sealed when He was glorified.

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<u>COMMUNION HYMN</u>: LSB 620 Jesus Comes Today with Healing

- Jesus comes today with healing,
 Knocking at my door, appealing,
 Off'ring pardon, grace, and peace.
 He Himself makes preparation,
 And I hear His invitation:
 "Come and taste the blessèd feast."
- Christ Himself, the priest presiding,
 Yet in bread and wine abiding
 In this holy sacrament,
 Gives the bread of life, once broken,
 And the cup, the precious token
 Of His sacred covenant.
- Under bread and wine, though lowly, I receive the Savior holy, Blood and body, giv'n for me, Very Lamb of God from heaven, Who to bitter death was given, Hung upon the cursed tree.

- God descends with heav'nly power, 4 Gives Himself to me this hour In this ordinary sign. On my tongue His pledge receiving, I accept His grace, believing That I taste His love divine.
- 5 Let me praise God's boundless favor, Whose own feast of love I savor. Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me. Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error. Makes my wounded spirit whole.
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BENEDICTION

CLOSING HYMN: LSB 575 My Hope Is Built on Nothing Less

- My hope is built on nothing less 1 Than Jesus' blood and righteousness; No merit of my own I claim But wholly lean on Jesus' name. On Christ, the solid rock, I stand; All other ground is sinking sand.
- 2 When darkness veils His lovely face, I rest on His unchanging grace; In ev'ry high and stormy gale My anchor holds within the veil.

On Christ, the solid rock, I stand; All other ground is sinking sand.

- 3 His oath, His covenant and blood Support me in the raging flood; When ev'ry earthly prop gives way, He then is all my hope and stay. On Christ, the solid rock, I stand; All other ground is sinking sand.
- When He shall come with trumpet sound, Oh, may I then in Him be found, Clothed in His righteousness alone, Redeemed to stand before His throne! On Christ, the solid rock, I stand; All other ground is sinking sand.

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SEND OFF

Leader: At Zion Lutheran we are committed to reaching out, strengthening the saved,

All: and serving Jesus Christ by serving others!