9th SUNDAY after PENTECOST August 10, 2025 8:00 am



Zion Lutheran Church 1400 S Duluth Ave Sioux Falls, SD 57105 605-338-5226 www.zlcsf.org

ORDER OF WORSHIP

AS WE GATHER

Today our worship centers on faith versus fear and doubt, illustrated in the life of Abraham.

WELCOME and ANNOUNCEMENTS

GREET ONE ANOTHER

OPENING HYMN: LSB 729 I Am Trusting Thee, Lord Jesus

- I am trusting Thee, Lord Jesus, Trusting only Thee; Trusting Thee for full salvation, Great and free.
- 2 I am trusting Thee for pardon; At Thy feet I bow, For Thy grace and tender mercy Trusting now.
- I am trusting Thee for cleansing In the crimson flood; Trusting Thee to make me holy By Thy blood.
- 4 I am trusting Thee to guide me; Thou alone shalt lead, Ev'ry day and hour supplying All my need.
- 5 I am trusting Thee for power; Thine can never fail. Words which Thou Thyself shalt give me Must prevail.
- 6 I am trusting Thee, Lord Jesus; Never let me fall. I am trusting Thee forever And for all.

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INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION and ABSOLUTION

Pastor: Friends in Christ: God's Holy Spirit gives us the gift of faith to trust his mercy. So today and every day we seek His mercy, for each day our faith falters and we need God's strength.

People: Merciful Father, we confess that we have sinned against you and against others by our speaking, thinking and doing. Overwhelmed by fears and cares, our faith has sometimes failed. We have doubted your love and Providence. We have sought assurance of our hope through proof rather than trust. For our sins we are truly sorry. We seek your mercy for the sake of Jesus.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained Servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Thanks be to God. Amen.

INTROIT: Psalm 33:12-22; Antiphon verse 20

Pastor: Blessed is the nation whose God is the Lord, **People: the people he chose for his inheritance.**

Pastor: From heaven the Lord looks down

People: and sees all mankind;

Pastor: from his dwelling place he watches

People: all who live on earth—

Pastor: he who forms the hearts of all,

People: who considers everything they do.

Pastor: No king is saved by the size of his army; **People: no warrior escapes by his great strength.**

Pastor: A horse is a vain hope for deliverance;

People: despite all its great strength it cannot save.

Pastor: But the eyes of the Lord are on those who fear him, **People: on those whose hope is in his unfailing love,**

Pastor: to deliver them from death

People: and keep them alive in famine.

Pastor: We wait in hope for the Lord; **People: he is our help and our shield.**

Pastor: In him our hearts rejoice,

People: for we trust in his holy name.

Pastor: May your unfailing love be with us, Lord,

People: even as we put our hope in you.

Pastor: Glory be to the Father and to the Son and to the Holy

Spirit;

People: as it was in the beginning, is now and will be forever. Amen.

Pastor: We wait in hope for the Lord; **People: he is our help and our shield.**

KYRIE

Pastor: In peace let us pray to the Lord. **People (sing): Lord, have mercy.**

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People (sing): Amen.

HYMN OF PRAISE: This Is the Feast

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you. **People: And also with you.**

Pastor: Let us pray together.

All: Oh God, our Father, by Your Holy Spirit You give the gift of faith. Give us such faith that goes where You lead, treasures You above all else and holds firmly to You, that we may at last be received into Your heavenly city, where we will serve You forever. Through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

TIME IN THE WORD

Children's Bible Reading: Page 290

The First Reading: Genesis 15:1-6

After this, the word of the Lord came to Abram in a vision: "Do not be afraid, Abram. I am your shield, your very great reward." But Abram said, "Sovereign Lord, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?" And Abram said, "You have given me no children; so, a servant in my household will be my heir." Then the word of the Lord came to him: "This man will not be your heir, but a son who is your own flesh and blood will be your heir." He took him outside and said, "Look up at the sky and count the stars—if indeed you can count them." Then he said to him, "So shall your offspring be." Abram believed the Lord, and he credited it to him as righteousness.

Reader: This is the Word of the Lord.

People: Thanks be to God.

The Second Reading: Hebrews 11:1-16

Now faith is confidence in what we hope for and assurance about what we do not see. This is what the ancients were commended for. By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. By faith Abel brought God a better offering than Cain did. By faith he was commended as righteous, when God spoke well of

his offerings. And by faith Abel still speaks, even though he is dead. By faith Enoch was taken from this life, so that he did not experience death: "He could not be found, because God had taken him away." For before he was taken, he was commended as one who pleased God. And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that is in keeping with faith. By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he was looking forward to the city with foundations, whose architect and builder is God. And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise. And so, from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore. All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. People who say such things show that they are looking for a country of their own. If they had been thinking of the country they had left, they would have had opportunity to return. Instead, they were longing for a better country, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please rise out of respect for the words and ministry of Jesus Christ.

RESPONSE

People (Sing): Alleluia. Lord to whom shall we go? You have the words of eternal life. Alleluia, Alleluia.

The Holy Gospel: Luke 12:22-40

People (sing): Glory to You, O Lord.

Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. For life is more than food, and the body more than clothes. Consider the ravens: They do not sow or reap; they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds! Who of you by worrying can add a single hour to your life? Since you cannot do this very little thing, why do you worry about the rest? "Consider how the wildflowers grow. They do not labor or spin. Yet I tell you, not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you—you of little faith! And do not set your heart on what you will eat or drink; do not worry about it. For the pagan world runs after all such things, and your Father knows that you need them. But seek his kingdom, and these things will be given to you as well. "Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never fail, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed ready for service and keep your lamps burning, like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks, they can immediately open the door for him. It will be good for those servants whose master finds them watching when he comes. Truly I tell you, he will dress

himself to serve, will have them recline at the table and will come and wait on them. It will be good for those servants whose master finds them ready, even if he comes in the middle of the night or toward daybreak. But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, because the Son of Man will come at an hour when you do not expect him."

Reader: This is the Gospel of the Lord. **People (sing): Praise to You, O Christ.**

CHILDREN'S MESSAGE

SERMON HYMN: LSB 733 O God, Our Help in Ages Past

- 1 O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home:
- Under the shadow of Thy throne
 Thy saints have dwelt secure;
 Sufficient is Thine arm alone, And our defense is sure.
- 3 Before the hills in order stood Or earth received her frame, From everlasting Thou art God, To endless years the same.
- 4 A thousand ages in Thy sight Are like an evening gone, Short as the watch that ends the night Before the rising sun.
- 5 Time, like an ever-rolling stream, Soon bears us all away; We fly forgotten as a dream Dies at the op'ning day.
- 6 O God, our help in ages past, Our hope for years to come, Be Thou our guard while troubles last And our eternal home! Text: Public domain

THE SERMON

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING ANNOUNCEMENT

OFFERING HYMN: LSB 761 Rock of Ages, Cleft for Me

- Rock of Ages, cleft for me,
 Let me hide myself in Thee;
 Let the water and the blood,
 From Thy riven side which flowed,
 Be of sin the double cure:
 Cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands Can fulfill Thy Law's demands; Could my zeal no respite know, Could my tears forever flow, All for sin could not atone; Thou must save, and Thou alone.

- 3 Nothing in my hand I bring; Simply to Thy cross I cling. Naked, come to Thee for dress; Helpless, look to Thee for grace; Foul, I to the fountain fly; Wash me, Savior, or I die.
- While I draw this fleeting breath,
 When mine eyelids close in death,
 When I soar to worlds unknown,
 See Thee on Thy judgment throne,
 Rock of Ages, cleft for me,
 Let me hide myself in Thee.

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PRAYERS OF THE CHURCH

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

CLOSING HYMN: LSB 744 Amazing Grace

Amazing grace—how sweet the sound—
 That saved a wretch like me!

 I once was lost but now am found,
 Was blind but now I see!

- The Lord has promised good to me,
 His Word my hope secures;
 He will my shield and portion be
 As long as life endures.
- 3 Through many dangers, toils, and snaresI have already come;His grace has brought me safe thus far,His grace will lead me home.
- Yes, when this flesh and heart shall fail
 And mortal life shall cease,
 Amazing grace shall then prevail
 In heaven's joy and peace.
- When we've been there ten thousand years, Bright shining as the sun,We've no less days to sing God's praise Than when we'd first begun.

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SEND OFF

Pastor: At Zion Lutheran we are committed to reaching out, strengthening the saved,

All: and serving Jesus Christ by serving others!