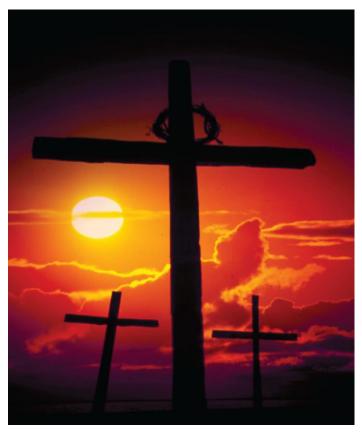
Last Sunday of the Church Year November 24, 2024 8:00 am The Living Wonder – Jesus' Death and Resurrection



Zion Lutheran Church 1400 S Duluth Ave Sioux Falls, SD 57105 605-338-5226 www.zlcsf.org

ORDER OF WORSHIP

AS WE GATHER

The Reading of the Day is Mark 15:16-16:8. After mocking and beating Jesus, the Roman guards take Him to be crucified. As Jesus hangs on the cross, the crowds continue to hurl insults. As Jesus gives up His life, the curtain of the temple splits from top to bottom. Mary Magdalene and Mary, the mother of Jesus see Joseph of Arimathea lay Jesus' body in the tomb. When the two Marys and Salome come to the tomb on Sunday morning, they find it empty except for a young man in white, who tells them Jesus has risen from the dead.

WELCOME | ATTENDANCE | PRAYER CARDS

ANNOUNCEMENTS

GREET ONE ANOTHER

OPENING HYMN: LSB 452 O Perfect Life of Love

- O perfect life of love! All, all, is finished now, All that He left His throne above To do for us below.
- 2 No work is left undone Of all the Father willed; His toil, His sorrows, one by one, The Scriptures have fulfilled.
- 3 No pain that we can share But He has felt its smart; All forms of human grief and care Have pierced that tender heart.

- 4 And on His thorn-crowned head And on His sinless soul Our sins in all their guilt were laid That He might make us whole.
- 5 In perfect love He dies; For me He dies, for me. O all-atoning Sacrifice, I cling by faith to Thee.
- 6 In ev'ry time of need, Before the judgment throne, Thy work, O Lamb of God, I'll plead, Thy merits, not mine own.
- 7 Yet work, O Lord, in me As Thou for me hast wrought; And let my love the answer be To grace Thy love has brought.

INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION and ABSOLUTION

Pastor: Have mercy on me, O God, according to Your

steadfast love;

People: according to Your abundant mercy blot out my

transgressions.

Pastor: Wash me thoroughly from my iniquity and cleanse

me from my sin!

People: For I know my transgressions, and my sin is ever

before me.

Pastor: Together we confess our sins:

People: Gracious and ever-providing Lord, we are by

nature sinful. We are often complacent and filled with apathy in our worship and prayers. We have not loved You with our whole heart, and we have not loved our neighbors as ourselves. For the sake of Jesus Christ, forgive our sins, cleanse our hearts, and renew our spirits, that we may obey You and serve our neighbors with joy and gladness all the days of our life, through Jesus Christ, our Lord.

Pastor: Beloved in the Lord, God has heard our confession,

and because of the death and resurrection of our Lord Jesus Christ, He has answered with good news. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the

Holy Spirit.

People: Amen. Thanks be to God!

THE INTROIT: Psalm 16 Antiphon verse 10

Pastor: Keep me safe, my God, for in you I take refuge.

People: I say to the LORD, "You are my Lord; apart from you I have no good thing."

Pastor: I say of the holy people who are in the land, "They are the noble ones in whom is all my delight."

People: Those who run after other gods will suffer more and more.

Pastor: I will not pour out libations of blood to such gods **People: or take up their names on my lips.**

Pastor: LORD, you alone are my portion and my cup; you make my lot secure.

People: The boundary lines have fallen for me in pleasant places; surely, I have a delightful inheritance.

Pastor: I will praise the LORD, who counsels me; even at night my heart instructs me.

People: I keep my eyes always on the LORD. With him at my right hand, I will not be shaken. Pastor: Therefore, my heart is glad and my tongue rejoices; my body also will rest secure,

People: because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay.

Pastor: You make known to me the path of life;

People: you will fill me with joy in your presence, with eternal pleasures at your right hand.

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

Pastor: because you will not abandon me to the realm of the dead, **People: nor will you let your faithful one see decay.**

KYRIE

Pastor: In peace let us pray to the Lord. **People (sing): Lord, have mercy.**

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People (sing): Amen.

HYMN OF PRAISE: This is the Feast

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you. **People: And also with you.**

Pastor: Let us pray together.

All: O Risen Lord, you are alive. Alleluia! We celebrate the new life you bring to us this day through your resurrection. We no longer need to fear the future, because we know what lies ahead for us. We can face the future with confidence, knowing that you are paving the way to the mansions above, where a place is being prepared for us. As we head into our future days, let our confidence in knowing how our stories end give us newfound joy and peace in our daily living as Easter people. Amen.

TIME IN THE WORD

Children's Bible Reading: Page 350

The Reading of the Day: Mark 15:16-16:8

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, "Hail, king of the Jews!" Again and again, they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him. A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. They brought Jesus to the place called Golgotha (which means "the place of the skull"). Then they offered him wine mixed with myrrh, but he did not take it. And they crucified him. Dividing up his clothes, they cast lots to see what each would get. It was nine in the morning when they crucified him. The written notice of the charge against him read: THE KING OF THE JEWS. They crucified two rebels with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!" In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him. At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?"). When some of those standing near heard this, they said, "Listen, he's calling Elijah." Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him

down," he said. With a loud cry, Jesus breathed his last. The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!" Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there. It was Preparation Day (that is, the day before the Sabbath). So as evening approached, Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. When he learned from the centurion that it was so, he gave the body to Joseph. So, Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary, the mother of Joseph saw where he was laid. When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. Very early on the first day of the week, just after sunrise, they were on their way to the tomb and they asked each other, "Who will roll the stone away from the entrance of the tomb?" But when they looked up, they saw that the stone, which was very large, had been rolled away. As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you." Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

Reader: This is the Gospel of the Lord. **People: Praise to You, O Christ**

CHILDREN'S MESSAGE

SERMON HYMN: LSB 456 Were You There

Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh . . . Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree? Were you there when they nailed Him to the tree? Oh . . . Sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh . . . Sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid Him in the tomb?

Were you there when God raised Him from the tomb? Were you there when God raised Him from the tomb? Oh... Sometimes it causes me to tremble, tremble,

Were you there when God raised Him from the tomb? $_{\mbox{\scriptsize Text: Public domain}}$

THE SERMON

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of

God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING ANNOUNCEMENT

OFFERING HYMN: LSB 827 Hark, the Voice of Jesus Calling

- 1 Hark, the voice of Jesus calling, "Who will go and work today?
 - Fields are white and harvests waiting—Who will bear the sheaves away?"
 - Loud and long the Master calleth; Rich reward He offers thee. Who will answer, gladly saying, Here am I, send me, send me"?
- 2 Some take up His task in morning, To their Lord responding soon;
 - Some are called in heat of midday, Others late in afternoon; Even as the sun is setting, Some are sent into the fields, There to gather in the bounty That God's Word so richly yields.
- 3 For as rain and snow from heaven Water seeds in dusty soil, Causing them to bud and flower, Giving bread to those who toil;
 - So the Lord sends forth His promise, Words of life and joy and peace—
 - Never void to Him returning, Bearing fruit with great increase.
- 4 Hearken to the Lord whose coming Marks the time when grace shall end,
 - When with His angelic reapers He in glory shall descend. Soon the night, the final harvest; Soon the time for work shall cease. Then the souls His grace has garnered Shall enjoy His Sabbath peace.

PRAYERS OF THE CHURCH

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

<u>CLOSING HYMN:</u> LSB 475 Good Christian Friends, Rejoice and Sing

- 1 Good Christian friends, rejoice and sing! Now is the triumph of our King!
 - To all the world glad news we bring: Alleluia, alleluia, alleluia!
- 2 The Lord of life is ris'n this day; Bring flow'rs of song to strew His way;
 - Let all the world rejoice and say: Alleluia, alleluia!
- 3 Praise we in songs of victory That love, that life which cannot die.
 - And sing with hearts uplifted high: Alleluia, alleluia, alleluia!
- 4 Your name we bless, O risen Lord, And sing today with one accord

The life laid down, the life restored: Alleluia, alleluia, alleluia!

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SEND OFF

Pastor: At Zion we are committed to reaching out, strengthening the saved,

All: and serving Jesus Christ by serving others!