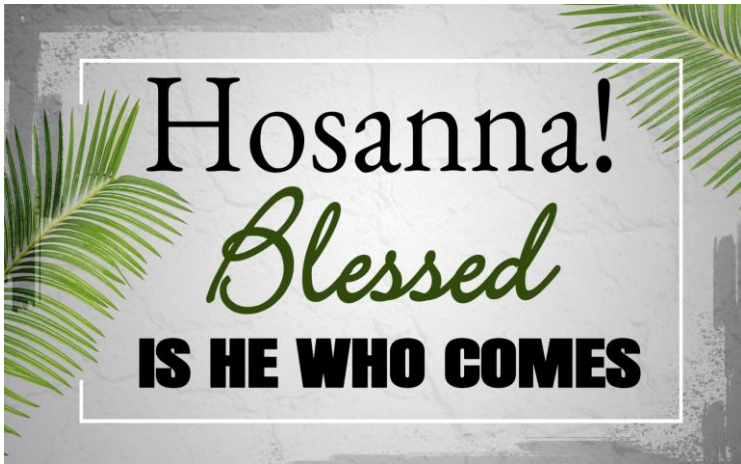


22nd SUNDAY after PENTECOST
The King Arrives – Jesus Rides into Jerusalem,
October 20, 2024
8:00 am



Zion Lutheran Church
1400 S Duluth Ave
Sioux Falls, SD 57105
605-338-5226
www.zlcsf.org

ORDER OF WORSHIP

AS WE GATHER

The Reading of the Day is from Matthew 21:1-11. Following Jesus' unusual directions, two disciples bring a donkey and her young colt to transport Jesus into Jerusalem. Throwing their cloaks upon the colt, they proceed into the city. There, the crowds spread their cloaks on the road and cut palm branches to line the way as they shout, "Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!" (Matthew 21:9).

WELCOME | ATTENDANCE | PRAYER CARDS

ANNOUNCEMENTS

GREET ONE ANOTHER

OPENING HYMN: LSB 686 Come, Thou Fount of Every Blessing

- 1 Come, Thou Fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
While the hope of endless glory
Fills my heart with joy and love,
Teach me ever to adore Thee;
May I still Thy goodness prove.

- 2 Here I raise my Ebenezer,
Hither by Thy help I've come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

- 3 Oh, to grace how great a debtor
Daily I'm constrained to be;
Let that grace now like a fetter
Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it;
Prone to leave the God I love.
Here's my heart, O take and seal it,
Seal it for Thy courts above.
- 4 Oh, that day when freed from sinning,
I shall see Thy lovely face;
Clothed then in the blood-washed linen,
How I'll sing Thy wondrous grace!
Come, my Lord, no longer tarry;
Take my ransom'd soul away;
Send Thine angels soon to carry
Me to realms of endless day.

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INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION and ABSOLUTION

Pastor: Let us confess our sins before God and one another. We come humbly before You, O Lord, recognizing that we have not always responded to Your grace in faithfulness and obedience. Often we feel we deserve more or better, forgetting and rejecting Your Word and Your works of salvation.

People: At times, we are lured by the world's deceptions, consumed by greed, passion, and desire. We fail to be thoroughly grounded in the Joy of Your Word. Forgive us, dear Lord, for rejoicing in the temporal treasures on earth instead of the eternal treasures of heaven.

Pastor: We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.

People: Forgive my impatience and my neglect. By Your Spirit, lead me to greater faith, obedience, service, and repentance until Your call to eternal glory comes.

Pastor: Our Lord invites us to come and see what He has done— He has given us solid promises that guard our faith in days of sorrow, suffering, confusion, conflict, and pain. He has sent His Son to be the Word of life. Therefore, as a called and ordained servant of Christ, and through the work of our Savior Jesus Christ, all of your sins are forgiven in the name of the Father and of the Son and of the Holy Spirit.

People: Amen. Thanks be to God!

INTROIT: Psalm 24:7-10

Pastor: Lift up your heads, you gates;

People: be lifted up, you ancient doors, that the King of glory may come in.

Pastor: Who is this King of glory?

People: The Lord strong and mighty, the Lord mighty in battle.

Pastor: Lift up your heads, you gates;

People: lift them up, you ancient doors, that the King of glory may come in.

Pastor: Who is he, this King of glory?

People: The Lord Almighty—he is the King of glory.

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

KYRIE

Pastor: In peace let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People (sing): Amen.

HYMN OF PRAISE: This is the Feast

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray together.

All: Lord Jesus, when we are weak, You are strong. Our sin overwhelms us, but Your love is stronger. We fail over and over again, falling into temptation. You died once for all, rising in victory. Give us faith to trust that Your grace is sufficient and that Your power is made perfect in weakness; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

TIME IN THE WORD

Children's Bible Reading: Page 320

Reading of the Day: Matthew 21:1-11

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them, and he will send them right away."

This took place to fulfill what was spoken through the prophet:

"Say to Daughter Zion, 'See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.'"

The disciples went and did as Jesus had instructed them. They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Reader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

CHILDREN’S MESSAGE

SERMON HYMN: LSB 349 Hark the Glad Sound

- 1 Hark the glad sound! The Savior comes,
The Savior promised long;
Let ev’ry heart prepare a throne
And ev’ry voice a song.
- 2 He comes the pris’ners to release,
In Satan’s bondage held.
The gates of brass before Him burst,
The iron fetters yield.

- 3 He comes the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
To enrich the humble poor.
- 4 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim,
And heav'n's eternal arches ring With Thy beloved name.

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THE SERMON

NICENE CREED

I believe in one God; the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And on the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING and TREASURE CHEST

OFFERING HYMN: LSB 751

O God of Love, O King of Peace

- 1 O God of love, O King of peace,
Make wars throughout the world to cease;
The rage of nations now restrain:
Give peace, O God, give peace again!

- 2 Remember, Lord, Thy works of old,
The wonders that Thy people told;
Remember not our sins' dark stain:
Give peace, O God, give peace again!

- 3 Whom shall we trust but Thee, O Lord?
Where rest but on Thy faithful Word?
None ever called on Thee in vain:
Give peace, O God, give peace again!

- 4 Where saints and angels dwell above,
All hearts are knit in holy love;
O bind us in that heav'nly chain:
Give peace, O God, give peace again!

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PRAYERS OF THE CHURCH

SERVICE OF THE SACRAMENT

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary.....evermore praising you and singing:

People (sing): Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

People (sing): Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

COMMUNION

COMMUNION HYMN: LSB 618 (verses 1-3)

I Come, O Savior, to Thy Table

- 1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole:
Lord, may Thy body and Thy blood
Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee.
Lord, may Thy body and Thy blood
Be for my soul the highest good!

- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art:
Lord, may Thy body and Thy blood
Be for my soul the highest good!

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COMMUNION HYMN: LSB 535 How Wide the Love of Christ

- 1 How wide the love of Christ!
It knows not class or race
But holds our one humanity
Within its broad embrace.

- 2 How long the love of Christ!
Its patience will not cease
Until this broken world is bound
In everlasting peace.

- 3 How high the love of Christ!
Beyond all thought it soars,
And yet upon our passing lives Unmeasured mercy pours.
- 4 How deep the love of Christ, Descending to a cross!
He bears within His wounded hands
All human pain and loss.
- 5 All praise to You, O Christ,
For love whose depth and height,
Whose length and breadth fill time and space
With endless life and light!

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COMMUNION HYMN: LSB 620

Jesus Comes Today with Healing

- 1 Jesus comes today with healing,
Knocking at my door, appealing,
Off'ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
"Come and taste the blessed feast."
- 2 Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.
- 3 Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursèd tree.

- 4 God descends with heav'nly power,
Gives Himself to me this hour In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.
- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.
- 6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

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DISMISSAL and PRAYER

BENEDICTION

CLOSING HYMN: LSB 338

Come, Thou Long-Expected Jesus

- 1 Come, Thou long-expected Jesus,
Born to set Thy people free;
From our fears and sins release us;
Let us find our rest in Thee.
Israel's strength and consolation,
Hope of all the earth Thou art,
Dear desire of ev'ry nation,
Joy of ev'ry longing heart.

2 Born Thy people to deliver;
Born a child and yet a king!
Born to reign in us forever,
Now Thy gracious kingdom bring.
By Thine own eternal Spirit
Rule in all our hearts alone;
By Thine all-sufficient merit
Raise us to Thy glorious throne.

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SEND OFF

Leader: At Zion Lutheran we are committed to reaching out,
strengthening the saved,

All: and serving Jesus Christ by serving others!