

## SECOND SUNDAY after PENTECOST

Jesus Brings Release from the Bonds of Sin, Death and the Devil

June 19, 2022

Zion Lutheran Church  
1400 South Duluth Avenue  
Sioux Falls, South Dakota 57105

[www.zionlutheransf.com](http://www.zionlutheransf.com)

 **Zion Lutheran Sioux Falls**

**AS WE GATHER:** The Lord finds those who did not seek Him or ask for Him. He spreads out His hands “to a rebellious people” (Isaiah 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Isaiah 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living “among the tombs” (Luke 8:27), we are brought into the Lord’s house, fully clothed by Christ; He has come in “the fullness of time” (Galatians 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, “you are no longer a slave, but a son” (Galatians 4:7).

**OPENING PRAISE SONG:** “This Is Amazing Grace” Phil Wickham, Jeremy Riddle

### Verse 1

Who breaks the power of sin and darkness  
Whose love is mighty and so much stronger  
The King of Glory, the King above all kings

Who shakes the whole earth with holy thunder  
And leaves us breathless in awe and wonder  
The King of Glory, the King above all kings

### Chorus

This is amazing grace This is unfailing love  
That You would take my place That You would bear my cross  
You lay down Your life That I would be set free  
Oh, Jesus, I sing for All that You've done for me

### Verse 2

Who brings our chaos back into order  
Who makes the orphan a son and daughter  
The King of Glory, the King of Glory  
Who rules the nations with truth and justice  
Shines like the sun in all of its brilliance  
The King of Glory, the King above all kings

### Chorus

This is amazing grace This is unfailing love  
That You would take my place That You would bear my cross  
You lay down Your life That I would be set free  
Oh, Jesus, I sing for All that You've done for me

### Bridge

Worthy is the Lamb who was slain Worthy is the King who conquered the grave  
Worthy is the Lamb who was slain Worthy is the King who conquered the grave  
Worthy is the Lamb who was slain Worthy is the King who conquered the grave  
Worthy is the Lamb who was slain Worthy, worthy, worthy This is amazing grace

### Chorus

This is unfailing love That You would take my place  
That You would bear my cross  
You lay down Your life That I would be set free  
Oh, Jesus, I sing for All that You've done for me

## **WELCOME and ANNOUNCEMENTS**

**MINUTE FOR MINISTRY:** Eric Boyce

## **INVOCATION**

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

**People: Amen.**

## **PRAYER OF CONFESSION**

Pastor: Friends in Christ: Let us draw near to God our Father with a true heart to confess our sins and ask Him in the name of our Lord Jesus Christ to forgive us.

Pastor: Our help is in the name of the Lord.

**People: He made heaven and earth.**

Pastor: I said, I will confess my sins to the Lord.

**People: Then He forgave the guilt of my sin.**

Pastor: Almighty God, our Maker and Redeemer, we confess to You that by nature we are sinful and unclean, and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy and plead for Your grace for the sake of our Lord Jesus Christ.

**People: Most merciful God, You have given Your only Son to die for us. Have mercy on us, and for His sake grant us forgiveness of all our sins. By Your Holy Spirit increase our knowledge of You and Your will, and make us obedient to Your word, so that by Your grace we may come to eternal life; through Jesus Christ our Lord. Amen.**

Pastor: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**People: Thanks be to God. Amen.**

**PRAISE SONG:** “Lord, I Need You” Matt Maher, 2013

**Verse 1**

Lord I come, I confess Bowing here I find my rest  
Without You I fall apart You're the one that guides my heart

**Chorus**

Lord, I need You, oh I need You Every hour I need You  
My one defense, my righteousness Oh God, how I need You

**Verse 2**

Where sin runs deep, Your grace is more Where grace is found is where You are  
And where You are Lord I am free Holiness is Christ in me

**Chorus**

Lord, I need You, oh I need You Every hour I need You  
My one defense, my righteousness Oh God, how I need You

**Bridge**

So teach my song to rise to You When temptation comes my way  
And when I cannot stand I'll fall on You Jesus You're my hope and stay

**Chorus**

Lord, I need You, oh I need You Every hour I need You  
My one defense, my righteousness Oh God, how I need You

**Ending**

My one defense, my righteousness, Oh God how I need you  
Your one defense, my righteousness, Oh God how I need you

**THE CHILDREN'S BIBLE READING:** Page 212

**The First Reading:** Isaiah 65:1-9

“I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said, ‘Here am I, here am I.’ All day long I have held out my hands to an obstinate people, who walk in ways not good, pursuing their own imaginations—a people who continually provoke me to my very face, offering sacrifices in gardens and burning incense on altars of brick; who sit among the graves and spend their nights keeping secret vigil; who eat the flesh of pigs, and whose pots hold broth of impure meat; who say, ‘Keep away; don’t come near me, for I am too sacred for you!’ Such people are smoke in my nostrils, a fire that keeps burning all day. “See, it stands written before me: I will not keep silent but will pay back in full; I will pay it back into their laps—both your sins and the sins of your ancestors,” says the Lord. “Because they burned sacrifices on the mountains and defied me on the hills, I will measure into their laps the full payment for their former deeds.” This is what the Lord says: “As when juice is still found in a cluster of grapes and people say, ‘Don’t destroy it, there is still a blessing in it,’ so will I do in behalf of my servants; I will not destroy them all. I will bring forth descendants from Jacob, and from Judah those who will possess my mountains; my chosen people will inherit them, and there will my servants live.

Here ends the Reading.

**The Second Reading:** Galatians 3:23-4:7

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. The heir is subject to guardians and trustees until the time set by his father. So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship. Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

Here ends the Reading.

Please rise out of respect for the words and ministry of Jesus Christ.

**The Holy Gospel:** Luke 8:26-39

They sailed to the region of the Gerasenes, which is across the lake from Galilee. When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. Jesus asked him, "What is your name?" "Legion," he replied, because many demons had gone into him. And they begged Jesus repeatedly not to order them to go into the

Abyss. A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been cured. Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

Here ends the Reading.

**CHILDREN'S MESSAGE**

**MESSAGE**

**APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**OFFERING ANNOUNCEMENT**

**OFFERING SONG:** “Yet, Not I But Through Christ in Me”

Jonny Robinson | Michael Farren | Rich Thompson

**Verse 1**

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus For my life is wholly bound to His  
Oh how strange and divine I can sing all is mine Yet not I but through Christ in me

**Verse 2**

The night is dark but I am not forsaken For by my side the Savior He will stay  
I labor on in weakness and rejoicing For in my need His power is displayed

To this I hold my Shepherd will defend me Through the deepest valley He will lead  
Oh the night has been won and I shall overcome Yet not I but through Christ in me

**Verse 3**

No fate I dread I know I am forgiven The future sure the price it has been paid  
For Jesus bled and suffered for my pardon And He was raised to overthrow the grave

To this I hold my sin has been defeated Jesus now and ever is my plea  
Oh the chains are released I can sing I am free Yet not I but through Christ in me

**Verse 4**

With every breath I long to follow Jesus For He has said that he will bring me home  
And day by day I know He will renew me Until I stand with joy before the throne

To this I hold my hope is only Jesus All the glory evermore to Him  
When the race is complete still my lips shall repeat Yet not I but through Christ in me

**(Repeat)**

**Ending**

When the race is complete still my lips shall repeat  
Yet not I but through Christ in me Yet not I but through Christ in me

Song # 7121852

**PRAYERS OF THE CHURCH**

**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil, for Thine is the Kingdom and the power and the glory forever and ever. Amen.**

**BENEDICTION**

**CLOSING SONG:** “Because He Lives” Matt Maher

**Verse 1**

I believe in the Son I believe in the risen One  
I believe I overcome By the power of His blood

**Chorus**

Amen, Amen I'm alive, I'm alive Because He lives Amen, Amen  
Let my song join the one that never ends Because He lives

**Verse 2**

I was dead in the grave I was covered in sin and shame  
I heard mercy call my name He rolled the stone away

**Chorus**

Amen, Amen I'm alive, I'm alive Because He lives Amen, Amen  
Let my song join the one that never ends Because He lives

**Bridge**

I can face tomorrow Because He lives  
Every fear is gone I know He holds my life my future in His hands

**End Chorus**

Amen, Amen I'm alive, I'm alive Because He lives Amen, Amen  
Let my song join the one that never ends  
Amen, Amen I'm alive, I'm alive Because He lives Amen, Amen  
Let my song join the one that never ends Because He lives Because He lives

**SEND OFF**

Leader: At Zion Lutheran we are committed to reaching out, strengthening the saved,  
**All: and serving Jesus Christ by serving others!**