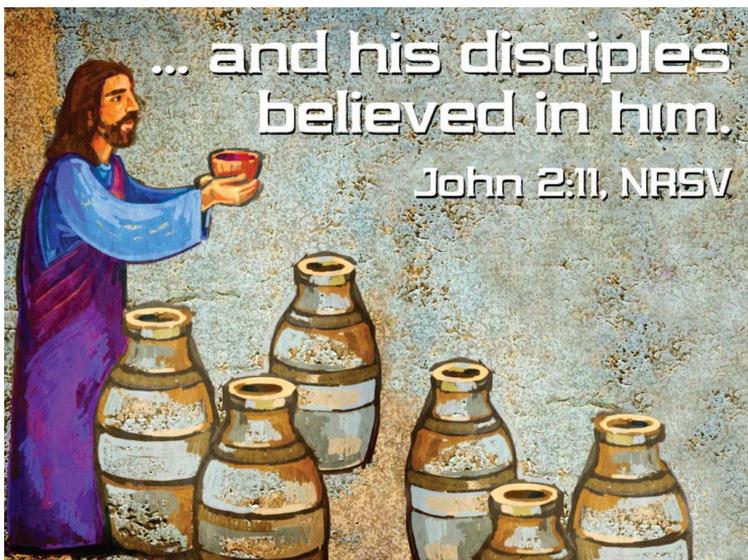


SECOND SUNDAY after EPIPHANY

**“The Divine Glory Is Manifested in the
Signs of Christ”**

January 16, 2022

8:00 am



Zion Lutheran Church
1400 S Duluth Ave
Sioux Falls, SD 57105
605-338-5226
www.zlcsf.org

ORDER OF WORSHIP

AS WE GATHER

When Jesus turned water into wine at the wedding in Cana, it was “the first of his signs” by which He “manifested his glory” (John 2:11). It pointed to His coming “hour,” when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them “as the bridegroom rejoices over the bride” (Isaiah 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that “Jesus is Lord,” and they return thanks to Him “in the Holy Spirit” (1 Corinthians 12:3) as they drink the good wine that He pours out for them, which is the New Testament in His blood.

WELCOME and ANNOUNCEMENTS

OPENING HYMN: LSB 399

The Star Proclaims the King Is Here

- 1 The star proclaims the King is here;
But, Herod, why this senseless fear?
For He who offers heav’nly birth
Seeks not the kingdoms of this earth.
- 2 The eastern sages saw from far
And followed on His guiding star;
And, led by light, to light they trod
And by their gifts confessed their God.

- 3 Within the Jordan's sacred flood
The heav'nly Lamb in meekness stood
That He, of whom no sin was known,
Might cleanse His people from their own.
- 4 And oh, what miracle divine,
When water reddened into wine!
He spoke the word, and forth it flowed
In streams that nature ne'er bestowed.
- 5 For this Thy glad epiphany
All glory, Jesus, be to Thee,
Whom with the Father we adore,
And Holy Spirit evermore.

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INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION and ABSOLUTION

Pastor: Friends in Christ: Let us draw near to God our Father with a true heart to confess our sins, and ask Him in the name of our Lord Jesus Christ to forgive us.

Pastor: Our help is in the name of the Lord.

People: He made heaven and earth.

Pastor: I said, I will confess my sins to the Lord.

People: Then He forgave the guilt of my sin.

Pastor: Almighty God, our Maker and Redeemer, we confess to You that by nature we are sinful and unclean, and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy and plead for Your grace for the sake of our Lord Jesus Christ.

People: Most merciful God, You have given Your only Son to die for us. Have mercy on us, and for His sake grant us forgiveness of all our sins. By Your Holy Spirit increase our knowledge of You and Your will, and make us obedient to Your word, so that by Your grace we may come to eternal life; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, has had mercy on us, and has given His only Son to die for us, and for His sake forgives us all our sins. To those who believe in His name He has given the right to become children of God and has given them His Holy Spirit. Whoever believes and is baptized will be saved. Grant this, Lord, to us all.

People: Thanks be to God. Amen.

INTROIT: Psalm 128; Antiphon verse 5

Pastor: Blessed are all who fear the Lord,

People: who walk in obedience to him.

Pastor: You will eat the fruit of your labor;

People: blessings and prosperity will be yours.

Pastor: Your wife will be like a fruitful vine within your house;

People: your children will be like olive shoots around your table.

Pastor: Yes, this will be the blessing

People: for the man who fears the Lord.

Pastor: May the Lord bless you from Zion;

People: may you see the prosperity of Jerusalem all the days of your life.

Pastor: May you live to see your children's children—

People: peace be on Israel.

Pastor: Glory be to the Father and to the Son

People: and to the Holy Spirit;

Pastor: as it was in the beginning,

People: is now, and will be forever. Amen.

Pastor: May the Lord bless you from Zion;

People: may you see the prosperity of Jerusalem all the days of your life.

KYRIE

Pastor: In peace let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People (sing): Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People (sing): Amen.

HYMN OF PRAISE: This Is the Feast

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

SALUTATION AND PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray together.

All: Almighty God, by whose grace alone we are accepted and called to Your service: strengthen us by Your Holy Spirit, and make us worthy of our calling; through Jesus Christ our Lord. Amen.

TIME IN THE WORD

Children's Bible Reading: Page 258

Old Testament Reading: Isaiah 62:1-5

(as the bridegroom rejoices ... so shall your God rejoice over you)

For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow. You will be a crown of splendor in the Lord's hand, a royal diadem in the hand of your God. No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the Lord will take delight in you, and your land will be married. As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Epistle Reading: 1 Corinthians 12:1-11

(... there are varieties of gifts)

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of gifts, but the same Spirit distributes them. There are different kinds of service, but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same God at work. Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Please rise out of respect for the words and ministry of Jesus Christ.

RESPONSE

People (Sing): Alleluia. Lord to whom shall we go? You have the words of eternal life. Alleluia, Alleluia.

The Holy Gospel: John 2:1-11 (The wedding at Cana in Galilee)

People (sing): Glory to You, O Lord.

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Woman, why do you involve me?" Jesus replied. "My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons. Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. Then he told them, "Now draw some out and take it to the master of the banquet." They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

Reader: This is the Gospel of the Lord.

People (sing): Praise to You, O Christ.

CHILDREN'S MESSAGE

SERMON HYMN: LSB 408 Come, Join in Cana's Feast

- 1 Come, join in Cana's feast Where Christ is honored guest.
He welcomes all who come to taste
The wine His hands have blessed.
- 2 The old wine now is gone From jars that stand apart.
No longer can it satisfy The yearning, thirsting heart.
- 3 But Christ, the Word made flesh, Bids water turn to wine.
He fills our empty cups again With grace and truth divine.
- 4 Come, friends, and share the feast;
Here drink the wine supplied
By Him who is both guest and host—For us, the crucified.
- 5 For now He lives and reigns Through all eternity
With Father, Spirit, Three in One, The glorious Trinity.

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THE SERMON

NICENE CREED

I believe in one God; the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And on the third

day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING ANNOUNCEMENT

INSTALLATION OF CHURCH OFFICERS

PRAYERS OF THE CHURCH

SERVICE OF THE SACRAMENT

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary.....evermore praising you and singing:

People (sing): Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

People (sing): Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

COMMUNION

COMMUNION HYMN: LSB 398 Hail to the Lord's Anointed

- 1 Hail to the Lord's anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression And rule in equity.

- 2 He comes with rescue speedy
To those who suffer wrong,
To help the poor and needy
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

- 3 He shall come down like showers
Upon the fruitful earth;
Love, joy, and hope, like flowers,
Spring in His path to birth.
Before Him on the mountains Shall peace, the herald, go;
And righteousness in fountains From hill to valley flow.

- 4 Kings shall fall down before Him
And gold and incense bring;
All nations shall adore Him, His praise all people sing.
To Him shall prayer unceasing And daily vows ascend;
His kingdom still increasing, A kingdom without end.

- 5 O'er ev'ry foe victorious, He on His throne shall rest,
From age to age more glorious, All blessing and all-blest.
The tide of time shall never His covenant remove;
His name shall stand forever—That name to us is Love.

COMMUNION HYMN: LSB 583

God Has Spoken by His Prophets

- 1 God has spoken by His prophets,
Spoken His unchanging Word;
Each from age to age proclaiming
God, the one, the righteous Lord.
In the world's despair and turmoil,
One firm anchor holds us fast:
God is king, His throne eternal;
God the first, and God the last.

- 2 God has spoken by Christ Jesus,
Christ, the everlasting Son,
Brightness of the Father's glory,
With the Father ever one;
Spoken by the Word Incarnate,
God of God, before time was;
Light of Light, to earth descending,
He reveals our God to us.

- 3 God is speaking by His Spirit,
Speaking to our hearts again,
In the ageless Word declaring
His own message, now as then.
Through the rise and fall of nations
One sure faith yet standing fast;
God abides, His Word unchanging;
God the first, and God the last.

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COMMUNION HYMN: LSB 806

Give Thanks with a Grateful Heart

- 1 Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given Jesus Christ His Son.

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given Jesus Christ His Son.

And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us.

And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us.

Give thanks, give thanks.

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DISMISSAL and PRAYER

BENEDICTION

CLOSING HYMN: LSB 400

Brightest and Best of the Stars of the Morning (verses 1-3)

- 1 Brightest and best of the stars of the morning,
Dawn on our darkness and lend us thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.
- 2 Cold on His cradle the dewdrops are shining;
Low lies His head with the beasts of the stall;
Angels adore Him in slumber reclining,
Maker and Monarch and Savior of all.

- 3 Shall we not yield Him, in costly devotion,
Fragrance of Edom and offerings divine,
Gems of the mountain and pearls of the ocean,
Myrrh from the forest and gold from the mine?

Text: Public domain

MINUTE FOR MINISTRY: Jacob Shoup

SEND OFF

Pastor: At Zion Lutheran we are committed to reaching out,
strengthening the saved,

All: and serving Jesus Christ by serving others!