

SECOND SUNDAY after EPIPHANY

“The Divine Glory Is Manifested in the Signs of Christ”

January 16, 2022

8:00 am

Zion Lutheran Church
1400 South Duluth Avenue
Sioux Falls, South Dakota 57105

www.zionlutheransf.com

 **Zion Lutheran Sioux Falls**

AS WE GATHER

When Jesus turned water into wine at the wedding in Cana, it was “the first of his signs” by which He “manifested his glory” (John 2:11). It pointed to His coming “hour,” when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them “as the bridegroom rejoices over the bride” (Isaiah 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that “Jesus is Lord,” and they return thanks to Him “in the Holy Spirit” (1 Corinthians 12:3) as they drink the good wine that He pours out for them, which is the New Testament in His blood.

OPENING PRAISE SONG: “Lion and the Lamb” Big Daddy Weave

Verse 1

He’s coming on the clouds
Kings and kingdoms will bow down
And every chain will break
As broken hearts declare His praise
For who can stop The Lord almighty

Chorus

Our God is the Lion The Lion of Judah
He’s roaring with power And fighting our battles
And every knee will bow before Him

Our God is the Lamb The Lamb that was slain
For the sin of the world His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before the Lion and the Lamb

Verse 2

So open up the gates
Make way before the King of Kings
Our God who comes to save
Is here to set the captives free
For who can stop the Lord almighty

Chorus

Our God is the Lion The Lion of Judah
He’s roaring with power And fighting our battles
And every knee will bow before Him

Our God is the Lamb The Lamb that was slain
For the sin of the world His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before the Lion and the Lamb

Bridge

Who can stop the Lord Almighty? Who can stop the Lord Almighty?
Who can stop the Lord Almighty? Who can stop the Lord?

Chorus

Our God is the Lion The Lion of Judah
He’s roaring with power And fighting our battles
And every knee will bow before Him

Our God is the Lamb The Lamb that was slain
For the sin of the world His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before the Lion and the Lamb

WELCOME AND ANNOUNCEMENTS

MINUTE FOR MINISTRY: Jacob

INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

PRAAYER OF CONFESSION

Pastor: Friends in Christ: Let us draw near to God our Father with a true heart to confess our sins, and ask him in the name of our Lord Jesus Christ to forgive us.

Pastor: Our help is in the name of the Lord.

People: He made heaven and earth.

Pastor: I said, I will confess my sins to the Lord.

People: Then he forgave the guilt of my sin.

Pastor: Almighty God, our maker and redeemer, we confess to you that by nature we are sinful and unclean, and that we have sinned against you by thought, word, and deed. Therefore we flee for refuge to your infinite mercy and plead for your grace for the sake of our Lord Jesus Christ.

People: Most merciful God, you have given your only Son to die for us. Have mercy on us, and for his sake grant us forgiveness of all our sins. By your Holy Spirit increase our knowledge of you and your will, and make us obedient to your word, so that by your grace we may come to eternal life; through Jesus Christ our Lord. Amen.

Pastor: Almighty God, our heavenly Father, has had mercy on us, and has given His only Son to die for us, and for His sake forgives us all our sins. To those who believe in His name He has given the right to become children of God, and has given them His Holy Spirit. Whoever believes and is baptized will be saved. Grant this, Lord, to us all.

People: Thanks be to God. Amen.

PRAISE SONG: “Way Maker” Osinachi Kalu Okoro Egbu

Verse 1

You are here moving in our midst I worship You I worship You
You are here working in this place I worship You I worship You

Chorus

You are Way Maker Miracle Worker
Promise Keeper Light in the darkness my God that is who You are
You are Way Maker Miracle Worker
Promise Keeper Light in the darkness my God that is who You are

Verse 2

You are here turning lives around I worship You I worship You
You are here mending ev'ry heart I worship You I worship You Lord

Chorus

Way Maker Miracle Worker
Promise Keeper Light in the darkness my God that is who You are
Way Maker Miracle Worker
Promise Keeper Light in the darkness my God that is who You are

Tag

That is who You are That is who You are
That is who You are That is who You are

Bridge

Even when I don't see it You're working Even when I don't feel it You're working
You never stop You never stop working You never stop You never stop working
(Repeat 2 times)

Chorus

Way Maker Miracle Worker
Promise Keeper Light in the darkness my God that is who You are
Way Maker Miracle Worker
Promise Keeper Light in the darkness my God that is who You are

Tag

That is who You are That is who You are
That is who You are That is who You are

That is who You are

Old Testament Reading: Isaiah 62:1-5

(as the bridegroom rejoices ... so shall your God rejoice over you)

For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow. You will be a crown of splendor in the Lord's hand, a royal diadem in the hand of your God. No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the Lord will take delight in you, and your land will be married. As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

Here ends the Reading.

Epistle Reading: 1 Corinthians 12:1-11

(... there are varieties of gifts)

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of gifts, but the same Spirit distributes them. There are different kinds of service, but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same God at work. Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

Here ends the Reading.

Please rise out of respect for the words and ministry of Jesus Christ.

Gospel Reading: John 2:1-11

(The wedding at Cana in Galilee)

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Woman, why do you involve me?" Jesus replied. "My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons. Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. Then he told them, "Now draw some out and take it to the master of the banquet." They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

Here ends the Reading.

CHILDREN'S MESSAGE

MESSAGE

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING ANNOUNCEMENT

OFFERING SONG: “Thank You Jesus for the Blood”

McCleery | Gayle | Gentiles | Hoffman | Stockton | Kennedy | Musso

Verse 1

I was a wretch I remember who I was I was lost I was blind I was running out of time
Sin separated the breach was far too wide But from the far side of the chasm
You had me in Your sight

Verse 2

So, You made a way across the great divide
Left behind Heaven's throne to build it here inside
There at the cross You paid the debt I owed Broke my chains freed my soul
For the first time I had hope

Chorus

Thank You Jesus for the blood applied Thank You Jesus it has washed me white
Thank You Jesus You have saved my life
Brought me from the darkness into glorious light

Verse 3

You took my place laid inside my tomb of sin You were buried for three days
But then You walked right out again And now death has no sting and life has no end
For I have been transformed by the blood of the Lamb

Chorus

Thank You Jesus for the blood applied Thank You Jesus it has washed me white
Thank You Jesus You have saved my life
Brought me from the darkness into glorious light

Bridge

There is nothing stronger Than the wonder working power
Of the blood the blood That calls us sons and daughters
We are ransomed by our Father through the blood the blood

Chorus

Thank You Jesus for the blood applied Thank You Jesus it has washed me white
Thank You Jesus You have saved my life
Brought me from the darkness into glorious light

INSTALLATION OF OFFICERS

PRAYERS OF THE CHURCH

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil, for Thine is the Kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

CLOSING SONG: “Our God” Chris Tomlin

Water You turned into wine Opened the eyes of the blind
There's no one like You None like You

Into the darkness You shine Out of the ashes we rise
There's no one like You None like You

Our God is greater Our God is stronger
God You are higher than any other
Our God is healer Awesome in power our God our God

Into the darkness You shine Out of the ashes we rise
There's no one like You None like You

Our God is greater Our God is stronger
God You are higher than any other
Our God is healer Awesome in power our God our God

Our God is greater Our God is stronger
God You are higher than any other
Our God is healer Awesome in power our God our God

And if our God is for us Then who could ever stop us
And if our God is with us Then what could stand against
And if our God is for us Then who could ever stop us
And if our God is with us Then what could stand against
Then what could stand against

Our God is greater Our God is stronger
God You are higher than any other
Our God is healer Awesome in power our God our God

Our God is greater Our God is stronger
God You are higher than any other
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SEND OFF

Leader: At Zion Lutheran we are committed to reaching out, strengthening the saved,

All: and serving Jesus Christ by serving others!